## The Manager, SUGHAR SINGH ACADEMY B-BLK SHYAM NGR KANPUR UP E-BLOCK,SHYAM NAGAR UTTAR PRADESH,KANPUR NAGAR, 208013 (M: 0512-9506034005)

## **SUBJECT: -Extension of General Affiliation up to Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2130508	
School No	70751	
Affiliated for	Extension of General Affiliation	
Category	Extension of Affiliation	
Period of affiliation	01.04.2022 to 31.03.2027	

The above sanction is subject to fulfillment of following conditions:-

- 1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- 2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- 3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school is required to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)** 

**ENROLMENT TABLE** 

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections	
				(From classes I/VI to X/XII)	
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10	
В	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24	
С	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28	
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10	
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24	
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28	
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38	
Н	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48	
Ι	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.		
• The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.					
•	• The number of sections and students shall be restricted as per the actual facilities in the school.				
•	$\cdot$ For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

**Important Notes :** 1. One Wellness Teacher (counsellor) is required to be appointed. 2. The school is required to ensure time to time renewal of all mandatory safety certificates.

This is an electronically generated document. It does not need any signature. To verify the authenticity of the document, please visit (<u>http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport</u>).

# **Central Board of Secondary Education**

(AFFILIATION BRANCH)

1-90

Shiksha Kendra, 2, Community Centre, Preet Vihar, Vikas Marg, Delhi-110092

Dated 11 9 02

No. CBSE/Aff./ 211033/2002/27238-45

To.

The Principal Manaper Sughar Singh Academy, E.Block, Shyam Nagar, Kanpur, U.P. - 208 013.

Dear Sir/Madam.

With reference to your application dated\_ 28.8.2001 I am directed to convey sanction for composite provisional affiliation of the aforesaid school for Secondary /Senior Secondary School Certificate Examination of the Board w.e.f. 1.4.2003 to \_\_\_\_\_\_ 31.3.2006

The above sanction is subject to fulfilment of the following conditions:-

- The school will follow syllabi and courses as per scheme of studies prescribed by the Board for All 1. India/Delhi Secondary Sr. Scool Certificate Examination and changes made their in from
- The School shall appoint only qualified and Trained staff. 2.
- The School will help the Board in the smooth conduct of the Examination by placing the necessary 3. accomodation i.e. Halls, Rooms available in the school premises and furniture at its disposal for holding its examinations free of charge, if required to do so.
- The School wil spare its teachers for evaluation of answer books for the Board's examination, if 4. required to do so.
- The School will spare sufficient teachers for invigilation purpose at the examinations of the Board, 5. as may be required by the Board.
- The School will provide Laboratories, Library and other facilities as per norms of the Board. 6.
- The School will abide itself by the conditions of affiliation already prescribed or may be prescribed 7 by the Board from time to time.
- Annual fees @ Rs. 1000/- per annum for the Year 2003 to annual fees a Rs. 1000/- per annum for the Year 8. date.
- Code No. alloted to your school is \_\_\_\_\_\_ This may please be noted an quoted for any 9. correspondence with the Board. Original Receipt No.\_\_\_\_\_ Dated for. Rs. is sent herewith for office record.

P.T.O.

- The School will not sponsor candidates for Board's examination of any other school/B<sub>1</sub>, is not affiliated to the Board.
   The School will not sponsor candidates for Board's examination of any other school/B<sub>1</sub>.
- The School will create Reserve Fund as per the requirement of the Affiliation Bye-Laws k the Directorate of Education, Delhi in the joint names.
- 12. If within the above period the school Authotity fails to satisfy the condition of the Affiliation E Laws, the provisional affiliation granted to it will automatically stand cancelled.
- 13. The School will provide suitable facilities for classes IX-X/XI-XII as per requirments.
- It will increase the no. of books in the Library and adequate games facilities etc. in accordance with the requirements of the Board.
- 15. It will appoint only qualified staff as per requirement laid down by the Board in the Affiliation Bye-Laws of the Board/Delhi Education Act.
- 16. It will provide for adequate co-curricular and extra curricular activities for the wholesome develop ment of the students.
  17. The upgradation for 12 are 1 are 1.
- 17. The upgradation for +2 stage has been granted in the following subjects :-Core Languages :-

Elective Subjects:-

# 18. Other SpreighGeneistions of poor x

candidates of your school have been permitted to appear at secondary school examination, 2007

Compliance of the conditions should reach to this office within three months.

Yours faithfully,

(SURAJ PARKASH SETHI) JOINT SECRETARY

Encl : As stated above No. CBSE/Aff/

#### Copy to :-

1. ~	The Principal Sugh ar Singh Academy, E-Block, Shyan Nagar,
	Kanpur, U.P. = 208 013.
2.	The Director (Acad) CBSE, Delhi.
3.	The Controller of Examinations, CBSE, Delhi.
4.	The Head, Computer Centre, CBSE, Delhi.
5.	4
	Section-7, Vidhan Bhavan, Lucknow, U.P.
6.	The Joint Secretary (Co-Ordination), CBSE, Delhi
7.	The Regional Office, CBSE, 1/1, Neem Sarai,

JOINT SECRETARY